

**BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
MINUTES**

November 25, 2024

The Board of County Commissioners met in regular session November 25, 2024 at 10:00 A.M. with Chairman, Jim Rogers, Vice-Chairman, Beau Burlison, member, Ray Watts, and County Clerk, Julie Haywood. Meeting called to order followed by roll call.

Minutes from November 18, 2024 regular meeting were approved with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

Resolution 2024-19 for annual Safety Awards was approved with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

The FCC License Renewal contract by and between Gerald R Walker and Sequoyah County Sheriff's Office for Brushy Min Repeater was approved with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

The County Utility Relocation Agreement for JP 33964 Little Skin Bayou Project for Sequoyah County District # 1 was approved with a motion by Mr. Burlison, second by Mr. Watts. Vote: Mr. Burlison, aye, Mr. Watts, aye, Mr. Rogers, aye.

Resolution 2024-20 regarding the increase of base salary for the following Elected Officials: County Clerk, Court Clerk, District # 2 Commissioner, and Sheriff to be effective January 1, 2025 in accordance with the 2021 House Bill 1064 was approved with a motion by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

BWA Architect presented proposed plans for new Annex Building.

It was approved to switch to the Blue Cross Blue Shield Blue Advantage Health Care Plan for 2025 with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

The declaration of surplus for 2017 Dodge Durango Vin# 618098 to be donated to Muldrow Police Department, 2016 Black Tahoe vin# 117548 to be donated to Brent Fire Department from Sequoyah County Sheriff Department was approved with a motion by Mr. Burlison, second by Mr. Watts. Vote: Mr. Burlison, aye, Mr. Watts, aye, Mr. Rogers, aye.

The 324a Claims for JP33503 Swon Road project for Environmental Studies by Hudson Prince for Sequoyah County District # 1 were approved with a motion by Mr. Burlison, second by Mr. Watts. Vote: Mr. Burlison, aye, Mr. Watts, aye, Mr. Rogers, aye.

The 324a Claim for JP33503(04) Swon Road project for payment to Pinnacle Consulting for Sequoyah County District #1 was approved with a motion by Mr. Burlison, second by Mr. Watts. Vote: Mr. Burlison, aye, Mr. Watts, aye, Mr. Rogers, aye.

The Sequoyah County Commissioners meeting dates for Calendar Year 2025 were approved with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

The Holiday dates for FY 2025 were approved with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

Blanket Purchase orders were presented and approved with a with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

Claims were reviewed and approved with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

Motion made to adjourn meeting with a motion by Mr. Watts, second by Mr. Burlison. Vote: Mr. Watts, aye, Mr. Burlison, aye, Mr. Rogers, aye.

2023-2024

Highway 2908, WARREN CAT, 331500.00, Equipment Purchase;
2024-2025

CCSI 2, TURN KEY HEALTH LLC, 11154.67,

Drug Court 134, WALMART, 129.88, 135, SUPERIOR LINEN SERVICE INC, 93.24, 136, OMEGA LABORATORIES INC., 63.18, 137, REDWOOD TOXICOLOGY LABORATORY, LAB SVCS ACCTS RECEIVABLE, 377.89, 138, WIGHT OFFICE MACHINES, INC, 33.00,; General 1190, SEQUOYAH CO. TIMES, 993.40, Publication 1191, DETCO, 1793.00, 1192, SALLISAW LUMBER COMPANY, INC, 723.99, 1193, ARMSTRONG BANK, 1474.00, Lease Payment 1194, ROCKY TOP PLUMBING, 903.00, 1195, QUILL CORPORATION, 193.65, 1196, EMBASSY SUITES NORMAN HOTEL AND CONFERENCE CENTER, R-2 OPERATING COMPANY, 248.00, 1197, EMBASSY SUITES NORMAN HOTEL AND CONFERENCE CENTER, R-2 OPERATING COMPANY, 750.00, 1198, WIGHT OFFICE MACHINES, INC, 81.99, 1199, ROGERS, JIMMY D., 246.56, 1200, WILLIAMS, JAMES, DBA- HYDRA CLEAN, 575.00, Maintenance,; Health 107, MORGAN SUPPLY, 201.90, Office Supplies 108, TRUE POWER ELECTRIC, 750.00,

Highway 1015, SAMS CLUB DIRECT, 175.76, Office Supplies 1016, FROST OIL, 3704.75, 1017, J A RIGGS TRACTOR COMPANY, 342.93, Parts 1018, J A RIGGS TRACTOR COMPANY, 153.13, Parts 1019, AOG-ARKANSAS OKLAHOMA GAS CORP, 30.15, Utilities 1020, CINTAS FIRST AID & SAFETY #418, 21.47, Office Supplies 1021, ACCO, 120.00, Training 1022, CATERPILLAR FINANCIAL SERVICES, 4423.32, Lease Payment 1023, O G & E, 211.95, Utilities 1024, PREFERRED OFFICE PRODUCTS, 26.25, Office Supplies 1025, WINDSTREAM, 32.79, Office Equipment 1026, PETERBILT OF VAN BUREN, 213.02, Parts 1027, OK NATURAL GAS, 49.08, Utilities; Jail-ST 608, BLOUNT INVESTMENTS LLC, DBA- ABC CLEANERS, 250.80, 609, TURN KEY HEALTH LLC, 1467.11, Utilities 610, TURN KEY HEALTH LLC, 613, AOG-ARKANSAS OKLAHOMA GAS CORP, 923.92,;


Law Library 7, HOWARD, TARA, 500.00,;Mental Health 77, WIGHT OFFICE MACHINES, INC, 19.40,;


ML Fee 15, MOUNTAIN SPRING WATER, 19.90, 16, OCI, OKLAHOMA CORRECTION INDUSTRIES, 3051.00, Office Equipment;

Resale 109, OMECORP LLC, dba OKLAHOMA MAILING EQUIPMENT, 728.00, 110, WIGHT OFFICE MACHINES, INC, 2038.20,;

Rural Fire-ST 124, ARMSTRONG BANK, 1299.84, Lease Payment 125, ARMSTRONG BANK, 1858.03, Lease Payment 126, FIRSTAR BANK, 516.23, 127, FIRSTAR BANK, 759.18, 128, OKIE GUNS & GEAR LLC, 660.00, Equipment Purchase 129, GISH, DBA DG FENCING, DERIK, 7200.00, 130, Caughman, Federal Credit Union, Sheldon, 23064.35, 131, DIAMONDNET, 53.90, 132, BHC OF OKLAHOMA, INC, 972.00,;

SH Commissary 89, Aracrebs III DBA- Elite Building Solutions, 245.00,; SH Svc Fee 329, BOB BARKER COMPANY, INC, 2117.40, 330, ZIPCASH, 13.66, 331, FROST OIL, 628.87, 332, KENNEDY DBA PROFESSIONAL PEST CONTROL, PAT, 115.00, Service 333, EVANS DISTRIBUTING CO LLC, 666.68, Parts 334, TAX COMMISSION, SERVICE OKLAHOMA, 57.00, 335, BATTERY OUTFITTERS INC, 203.55, 336, SOUTHERN TIRE MART LLC, 620.00, Tires,;



Jim Rogers, Chairman


Ray Watts, Member



Beau Burlison, Vice-Chairman
Attest: 

Julie Haywood, County Clerk