

*Board of County Commissioners
Sequoyah County*

117 So. Oak, Suite 112

Sallisaw, Oklahoma 74955-4655

Ph. 918-775-5539 Fax: 918-775-5530

E-Mail: seqcomm123@gmail.com

As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, November 4, 2024 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meetings

Consideration of Resolutions, Bids, Contracts

1. Discussion and possibly award bid 2025-2 for Rubber Tire Loader for District #3
2. Discussion and possible approval of Resolution for Burn Ban for Sequoyah County for 7 days, Sequoyah Co. Emergency Management
3. Discussion and possible approval of Cooperative Extension Services Agreement between OSU acting for and on behalf of its Cooperative Extension Service and the United States Department of Agriculture and The Board of County Commissioners of Sequoyah County, OSU

Old Business

Citizens Presentation

New Business

1. Discussion and possible approval of transfer of appropriations from Dist #3 M&O to Dist #3 Cap. Outlay in the amount of \$100,000.00
2. Discussion and possible approval or transfer of appropriations from Election Board Personal Services to Election Board Part-Time Help in the amount of \$2000.00
3. Discussion and possible approval to proceed with placing the Sequoyah County Lodging tax on the ballot for 2025
4. Discussion and possible approval to lift Burn Ban, Sequoyah Count Emergency Management
5. Discussion and possible approval of Cash Fund Estimate of Needs and Request for Appropriations
6. Discussion of Monthly Reports
7. Discussion and possible approval of Blanket Purchase Orders
8. Review and Approval of Claims

Adjourn



STATE OF OKLAHOMA
COUNTY OF SEQUOYAH

This instrument was filed for record in
the County Clerk's Office.

NOV 01 2024

AL 9:30 clock A M and is Recorded
in Book No. _____ Page No. _____
By JULIE HAYWOOD, County Clerk
A Deputy