

Board of County Commissioners
Sequoyah County
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As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE is hereby given that the Board of County Commissioners of Sequoyah County will hold a regular meeting, January 21, 2025 at 10:00 a.m. The place of the meeting is the County Commissioners' meeting room in the Sequoyah County Courthouse Annex at Sallisaw, Oklahoma.

Call to order

Roll Call

Approval of Minutes of Previous Meetings

Consideration of Resolutions, Bids, Contracts

1. Discussion and possible approval of Lease Purchase Agreement by and between Sequoyah County and Welch State Bank for purchase of 2024 Ford F150 Vin# F62144 from Vance Fleet Services, Sequoyah County Sheriff's Office
2. Discussion and possible approval to go out for bid for 1 or more 2012 or newer Dump Trucks, Sequoyah County Dist. #3
3. Discussion and possible approval of amended amortization schedule for Bid # 2021-12, McKey Fire Department
4. Discussion and possible approval of Bid on County Property

Old Business

Citizens Presentation

New Business

1. Discussion and possible approval of transfer of appropriations from sheriffs service fee to safe Ok account
2. Discussion and possible approval of declaration of surplus for the following; 1994 GMC Topkick dump truck Vin# 517812, Good Roads sand spreader, 2008 Chevy Duramax Vin # 407144, 2006 Warren Sand Spreader Ser # 116925, 1988 Ford Truck vin# A31641, Sequoyah County Dist. #2
3. Discussion and possible approval of declaration of surplus for the following: 2000 Freightliner vin#B20057, 1993 International Vin# 062382, 2009 Sterling Vin# K0543, 2006 Caterpillar Motor Grader Vin#A02392, 1998 Dodge 4x4 Vin# 262722, 1996 Chevrolet 3500 Vin# 241973, 1991 Dodge Flatbed Vin# 210108, 1984 Case Frontend loader Vin# 9157415, 2008 Interstate pintlehook trailer Vin# 009458, Sequoyah County Dist. #3
4. Discussion of Monthly Reports
5. Discussion and possible approval of Blanket Purchase Orders
6. Review and Approval of Claims

Adjourn



STATE OF OKLAHOMA
COUNTY OF SEQUOYAH

This instrument was filed for record in
the County Clerk's Office.

JAN 17 2025

At _____ o'clock _____ M and is Recorded
in Book No. _____ Page No. _____
JULIE HAYWOOD, County Clerk
By: _____ Deputy